

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.D.INDRAPRASTHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730744
3	SCHOOL CODE (IF APPLICABLE)	85283
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 32, BARWALA ROAD, BEGUM PUR EXTN., OPP. ROHINI SECTOR-22, DELHI-110086
5	PRINCIPAL NAME	MR. DEEPAK
6	PRINCIPAL QUALIFICATION	M.A (English), B.ED
7	SCHOOL EMAIL ID	info@mdipps.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899905910

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://surl.li/bormo">http://surl.li/bormo</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mdipps.com/MandatoryDisclosure/SOCIETY_REGISTRATION_CERTIFICATE.pdf">http://mdipps.com/MandatoryDisclosure/SOCIETY_REGISTRATION_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mdipps.com/MandatoryDisclosure/RECOGNISATION_CERTIFICATE.pdf">http://mdipps.com/MandatoryDisclosure/RECOGNISATION_CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mdipps.com/MandatoryDisclosure/RECOGNISATION_CERTIFICATE.pdf">http://mdipps.com/MandatoryDisclosure/RECOGNISATION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://surl.li/bormt">http://surl.li/bormt</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://surl.li/bormw">http://surl.li/bormw</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://mdipps.com/MandatoryDisclosure/DOE_CERTIFICATE.pdf">http://mdipps.com/MandatoryDisclosure/DOE_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://surl.li/bormx">http://surl.li/bormx</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mdipps.com/MandatoryDisclosure/Fee%20Structure%202021-22.pdf">http://mdipps.com/MandatoryDisclosure/Fee%20Structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mdipps.com/MandatoryDisclosure/ANNUAL_ACADEMIC_CALENDER_HLPS.pdf">http://mdipps.com/MandatoryDisclosure/ANNUAL_ACADEMIC_CALENDER_HLPS.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mdipps.com/MandatoryDisclosure/LIST_MANAGEMENT_COMMITTEE_MEMBERS.pdf">http://mdipps.com/MandatoryDisclosure/LIST_MANAGEMENT_COMMITTEE_MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mdipps.com/MandatoryDisclosure/LIST_PTA_MEMBERS.pdf">http://mdipps.com/MandatoryDisclosure/LIST_PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mdipps.com/MandatoryDisclosure/CBSE_BOARD_RESULT_2020-21.pdf">http://mdipps.com/MandatoryDisclosure/CBSE_BOARD_RESULT_2020-21.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. DEEPAK
2	TOTAL NO. OF TEACHERS	48
	PGT	11
	TGT	11
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. SHIWALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. DIPANKAR MEHRA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021			100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021			100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4063
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://mdipps.com/VideoGallery.aspx">http://mdipps.com/VideoGallery.aspx</a>