

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | M.D.INDRAPRASTHA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730744 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85283 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PLOT NO. 32, BARWALA ROAD, BEGUM PUR EXTN., OPP. ROHINI SECTOR-22, DELHI-110086 |
| 5 | PRINCIPAL NAME | MR. DEEPAK |
| 6 | PRINCIPAL QUALIFICATION | M.A (English), B.ED |
| 7 | SCHOOL EMAIL ID | info@mdipps.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9899905910 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.mdipps.com/MandatoryDisclosure/Affiliation_Certificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.mdipps.com/registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.mdipps.com/does.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.mdipps.com/does.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.mdipps.com/buildingsafety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.mdipps.com/MandatoryDisclosure/Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://mdipps.com/selfcertification.jpeg |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.mdipps.com/healthcer.jpeg |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.mdipps.com/Fee%20Structure%202024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.mdipps.com/acadmicalender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.mdipps.com/MandatoryDisclosure/LIST_MANAGEMENT_COMMITTEE_MEMBERS.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.mdipps.com/ptamemeber.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.mdipps.com/result2023.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | DEEPAK |
| 2 | TOTAL NO. OF TEACHERS | 56 |
| | PGT | 14 |
| | TGT | 15 |
| | PRT | 22 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. SHIWALI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. ABHISHEK YADAV |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 67 | 59 | 88.05 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
|--------|------|-------------------|-----------------|-----------------|---------|

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|-------|--|
| 1 | 2023 | 24 | 21 | 87.50 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6020 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 72 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 120 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 22 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://mdipps.com/VideoGallery.aspx |